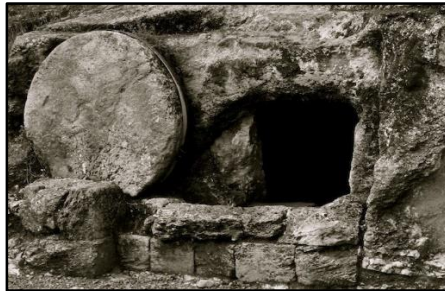
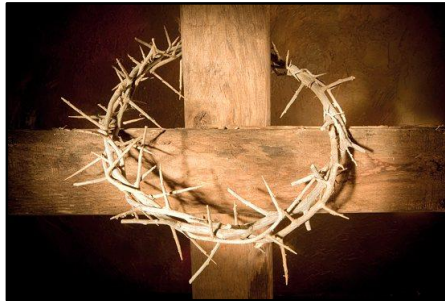


# THE TRIDUUM



MAUNDY THURSDAY  
GOOD FRIDAY  
AND THE VIGIL OF EASTER  
A. ✝ D. 2016



# THE TRIDUUM

WE NOW COMPLETE the forty days of Lent. We enter the Paschal/Easter Triduum, the three days of Maundy Thursday, Good Friday, and Holy Saturday. During these days we meditate intently upon the mystery of our redemption in Christ. We celebrate His Passion and victory over the powers of darkness. We mark our Passover in Him from death to life. The celebration of His death and resurrection is extended for the Pentecost of days (50 days) stretching from Easter Day through the Day of Pentecost.

**MAUNDY THURSDAY**

**PLEASE TURN TO PAGE 3**

**GOOD FRIDAY TRE ORE**

**PLEASE TURN TO PAGE 12**

**GOOD FRIDAY TENEBRAE**

**PLEASE TURN TO PAGE 19**

**VIGIL OF EASTER**

**PLEASE TURN TO PAGE 24**

**THE SACRAMENT OF CHRIST'S BODY AND BLOOD** is celebrated on Maundy Thursday, at the Good Friday Tre Ore Service, and on Holy Saturday. In great love He was slain for us, and by His blood He ransomed us for God. As our substitute, carrying our sin, the Holy Lamb of God received the punishment that we deserve! And as He, Himself, cried out, "It is finished!" (John 19:30), the debt is paid! As we marvel at the forgiveness He won for us at Calvary, we also give thanks for the means by which He brings it to us still today. As we receive Holy Communion, *guests who desire to commune are asked to speak with the pastor before the Service.* We practice closed communion, as the Holy Scriptures have instructed. Communicants are asked to fill out the "Record of Fellowship" booklet and prepare by considering the Christian Questions with Their Answers on page 329 - 330 in the hymnal.

*Please feel free to take this booklet home with you to prepare for the Triduum services, bringing it back when you return to worship the Lord during these holy days. If you do not plan to take this booklet home, please return it to the ushers following the Services on Thursday and Friday*



# MAUNDY THURSDAY

The name of this day is derived from the Latin mandatum, "mandate." On this evening in the Upper Room, Jesus gave His disciples the gift of His very body and blood for the forgiveness of sins through His Last Will and Testament. He has lovingly mandated that this Supper be celebrated in His Church until His return in glory. In demonstration of His sacrificial love and as an example of the humble, selfless service that we who are baptized into Christ are enabled to render to all, Jesus washed the feet of His disciples. As we eat the bread and drink the cup of this Meal, we proclaim the Lord's death until He returns in glory, strengthened by Him to rise and live a new life in joyous expectation of that glorious Day. In preparation for this evening's Service, please reverently meditate on Psalm 116:12-19 in the hymnal. God the Holy Spirit bless us through the Word and Sacrament of Christ, to the praise of our heavenly Father.

"O CHRIST, THOU LAMB OF GOD, THAT TAKEST AWAY THE SIN OF THE WORLD,  
HAVE MERCY UPON US AND GRANT US THY PEACE."

## ✠ IN THE NAME OF JESUS ✠

### Prelude

"Sing, My Tongue, the Glorious Battle" R. Lind

*Stand*

### Bells

### Processional Hymn

"Sing, My Tongue, the Glorious Battle"

*Facing the altar, please bow your head as the processional crucifix passes your pew in reverence to Christ, our Lord.*



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
2 Tell how, when at length the full - ness Of the ap - point - ed  
3 Thus, with thir - ty years ac - com - plished, He went forth from  
4 Faith - ful cross, true sign of tri - umph, Be for all the  
5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,  
time was come, He, the Word, was born of wom - an,  
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,  
no - blest tree; None in fo - liage, none in blos - som,  
and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the  
Left for us His Fa - ther's home, Blazed the path of  
Did His work, and met His death; Like a lamb He  
None in fruit thine e - qual be; Sym - bol of the  
Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.  
true o - be - dience, Shone as light a - midst the gloom.  
hum - bly yield - ed On the cross His dy - ing breath.  
world's re - demp - tion, For the weight that hung on thee!  
in the high - est While the time - less a - ges run.



## ✠ THE ENTRANCE ✠

### Invocation

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** Amen.

### Call to Enter the Easter Three Days and Instruction and Call to Confession

## ✠ THE PREPARATION ✠

*Kneel*

### Confession

**P** *Our help is in the ✠ name of the Lord,*

**C** Who made heaven and earth.

**P** *I said, I will confess my transgressions unto the Lord,*

**C** And you forgave the iniquity of my sin.

**P** *O almighty God, merciful Father,*

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### Absolution

**P** *Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** Amen.

*Stand*

## ✠ THE SERVICE OF THE WORD ✠

### Salutation



**P** The Lord be with you.



**C** And with thy spir - it.

### Collect



**P** Let us pray.

*The Collect is prayed*



**C** A - men.

*Sit*



## Old Testament Reading

Exodus 12:1-14

*After the reading:*

- P** This is the Word of the Lord.  
**C** Thanks be to God.

## Gradual

- P** What shall I render to the LORD  
**C** for all his benefits to me?  
**P** I will lift up the cup of salvation  
**C** and call on the name of the Lord,  
**P** I will pay my vows to the LORD  
**C** in the presence of all his people.

## Epistle Reading

1 Corinthians 11:23-32

*After the reading:*

- P** This is the Word of the Lord.  
**C** Thanks be to God.

## Choral Response

“When You Woke That Thursday Morning” (Text: LSB 445)

*Stand*

## Holy Gospel

Saint John 13:1-15

- P** The Holy Gospel according to Saint John, the 13<sup>th</sup> chapter.



**C** Glo - ry be to Thee, O Lord.

*After the Reading:*

- P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

- C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures



and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Remain standing for the Hymn of the Day.*

### Hymn of the Day

“O Lord, We Praise Thee”



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

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Sit

## Sermon

## Offering

“Jesus, Greatest at the Table”

(The following hymn is sung as the offering is collected.)



1 Je - sus, great - est at the ta - ble, The al -  
2 Mar - vel how their Lord and teach - er Gent - ly  
3 Je - sus took the role of ser - vant When up -  
4 Can we fath - om such deep mer - cy? Do we  
5 Je - sus gave to His dis - ci - ples A com -



might - y Son of Man, Laid a - side His out - er cloth - ing,  
taught them not to vie As He hum - bly knelt be - fore them,  
on that grue - some span, For all hu - man sin He suf - fered  
see what God has done? Who can grasp this great re - ver - sal:  
mand - ment that was new: “Show My love to one an - oth - er,



Poured some wa - ter in a pan; As the Twelve lay,  
Dust - y feet to wash and dry, By His ten - der  
As a vile and loath - some man; On the cross poured  
Love that gives His on - ly Son? Christ, the sin - less  
Do as I have done for you; All the world will



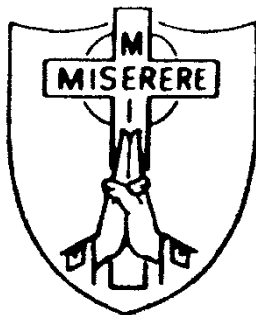
hushed in si - lence, He the ser - vant's task be - gan.  
touch ex - press - ing True com - pas - sion from on high.  
out like wa - ter To ful - fill the Fa - ther's plan.  
for the sin - ners, For the man - y dies the One.  
know you love Me As you love each oth - er too.”

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Stand

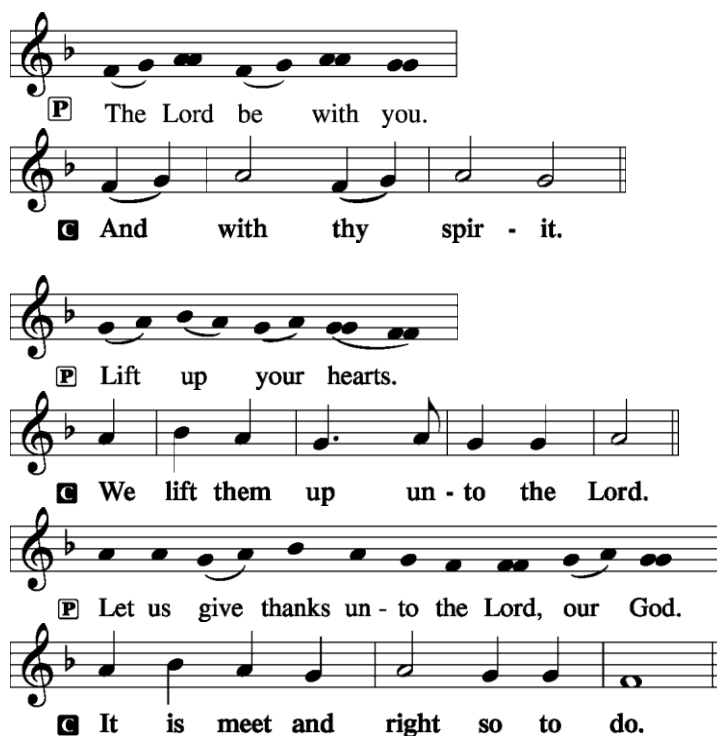
## Prayer of the Church





# ✠ THE SERVICE OF THE SACRAMENT ✠

## Preface



**P** The Lord be with you.

**G** And with thy spir - it.

**P** Lift up your hearts.

**G** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**G** It is meet and right so to do.

## Proper Preface

**P** *It is truly meet, right, and salutary . . . evermore praising You and saying:*

## Sanctus



**G** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.



## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ~~✠~~ body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ~~✠~~ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini



- P** The peace of the Lord be with you al - ways.



- C** A - men.

## Agnus Dei (Solo)

"Lamb of God" P. Weber / M. Machemer

Sit

## Distribution

*Reception of the Lord's Supper indicates unity in confession and faith.  
If you are a visitor, please refrain from receiving the Blessed Sacrament unless you have first spoken with the pastor.*

## Hymn

"Eat This Bread"



Eat this bread, drink this cup, Come to Him and nev - er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.

*Refrain*

**Refrain**

*This is His body given for you; this is His blood that was shed for you. Refrain*

*As often as you eat this bread and drink this cup, you show His death until He comes again. Refrain*

*Eat His flesh and drink His blood, and Christ will raise you up on the Last Day. Refrain*

*Anyone who eats this bread will live forever. Refrain*

*If we believe and eat this bread, we will have eternal life. Refrain*



## Anthem

"When I Survey the Wondrous Cross" R. Kauffmann

## Hymn

"Go to Dark Gethsemane"

1 Go to dark Geth - sem - a - ne, All who feel the  
2 Fol - low to the judg - ment hall, View the Lord of  
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing  
4 Ear - ly has - ten to the tomb Where they laid His

tempt - er's pow'r; Your Re - deem - er's con - flict see,  
life ar - rained; Oh, the worm - wood and the gall!  
at His feet, Mark that mir - a - cle of time,  
breath - less clay; All is sol - i - tude and gloom.

Watch with Him one bit - ter hour; Turn not from His  
Oh, the pangs His soul sus - tained! Shun not suf - f'ring,  
God's own sac - ri - fice com - plete. "It is fin - ished!"  
Who has tak - en Him a - way? Christ is ris'n! He

griefs a - way; Learn from Je - sus Christ to pray.  
shame, or loss; Learn from Him to bear the cross.  
hear Him cry; Learn from Je - sus Christ to die.  
meets our eyes. Sav - ior, teach us so to rise.

*Stand*

## Dismissal

## Post-Communion Collect

**P** Let us pray...

**C** Amen.

*Kneel*

## Stripping of the Altar

*As a symbol of the deep humiliation the Son of God suffered at the hands of His captors, the altar, which represents Christ, is stripped. The Messianic words of Psalm 22 are proclaimed, following which the minister and the congregation leave the church in silence.*

✠ TO GOD ALONE BE GLORY ✠









# GOOD FRIDAY TRE ORE

**“Behold, the Lamb of God Who takes away  
the sin of the world!”**

THE LITURGY OF THE PASCHAL/EASTER TRIDUUM, the sacred three days of Thursday, Friday, and Saturday in Holy Week, continues as the Lord’s Spirit gathers us this Good Friday in celebration of God’s sacrifice of Himself on the cross that we may have life in Him.

*PLEASE MAINTAIN SILENCE AND REVERENCE IN THE NAVE.  
Prayerfully meditate upon Psalm 22:1-24 on page 22 in the hymnal.*

**✠ IN THE NAME OF CHRIST AND HIM CRUCIFIED ✠**

## **Bells**

*Please stand as the bells ring and bow your head in reverence to Christ our King as the processional crucifix passes your pew.*

*Sit*

## **Old Testament Reading**

Isaiah 52:13–53:12

*After the Reading:*

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## **Collect**

**P** Let us pray.

*Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.*

**C** Amen.

*Sit*

## **Epistle Reading**

Hebrews 4:14-16; 5:7-9

*After the Reading:*

**P** This is the Word of the Lord.

**C** Thanks be to God.

## **Choral Response**

“When Jesus Wept” W. Billings / A. Clarke

*Stand*

## **Collect**

**P** Let us pray.

*Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord’s passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.*

**C** Amen.



## Saint John 19: 16b-42

**C** Glory be to Thee, O Lord.

**C** Praise be to Thee, O Christ.

## Sermon

## Hymn

## “Sing, My Tongue, the Glorious Battle”

The first staff of music is in G major (one sharp) and 4/4 time. It contains three measures: the first measure has a quarter note G4, an eighth note A4, and a quarter note B4; the second measure has a quarter note C5, an eighth note B4, and a quarter note A4; the third measure has a quarter note G4, a dotted quarter note F#4, and an eighth note E4.

1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
2 Tell how, when at length the full - ness Of the ap - point - ed  
3 Thus, with thir - ty years ac - com - plished, He went forth from  
4 Faith - ful cross, true sign of tri - umph, Be for all the  
5 Un - to God be praise and glo - ry; To the Fa - ther

of	the	fray,	Now	a	-	bove	the	cross,	the	tro -	phy,
time	was	come,	He,	the		Word,	was	born	of	wom -	an,
Naz -	a	-	Des -	tin -	ed,	ded -	i -	cat -	ed,	will -	ing,
no -	blest	tree;	None	in		fo -	liage,	none	in	blos -	som,
and	the	Son,	To	the	e -	ter -	nal	Spir -	it	hon -	or

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains three measures of music. The first measure has a dotted quarter note on G4 and an eighth note on A4. The second measure has a quarter note on Bb4, a quarter note on A4, and a quarter note on G4. The third measure has a quarter note on F4, a quarter note on E4, and a quarter note on D4.

Sound	the	loud	tri	-	um	-	phant	lay;	Tell	how	Christ,	the
Left	for	us	His		Fa	-	ther's	home,	Blazed	the	path	of
Did	His	work,	and		met		His	death;	Like	a	lamb	He
None	in	fruit	thine		e	-	qual	be;	Sym -	bol	of	the

The first staff of music is in treble clef with a key signature of one flat (B-flat). It contains three measures of music. The first measure has a quarter note on G4, an eighth note on A4, and a quarter note on Bb4. The second measure has a quarter note on Bb4, an eighth note on A4, and a quarter note on G4. The third measure has a quarter note on F4, an eighth note on E4, and a quarter note on D4.

world's re - deem - er, As a vic - tim won the day.  
true o - be - dience, Shone as light a - midst the gloom.  
hum - bly yield - ed On the cross His dy - ing breath.  
world's re - demp - tion, For the weight that hung on thee!  
in the high - est While the time - less a - ges run.

## Bidding Prayer

*Sit*



## Procession of the Cross

As the cross is carried in procession, the following **SENTENCE** and **RESPONSE** are **spoken three times**, the first time as the procession begins, the second time as the procession is halfway to the altar, the third time as the procession ends at the altar.

**P** This is the wood of the cross, on which hung the Savior of the world. Come let us worship.

**C** O come, let us worship Him.

## Solemn Reproaches of the Cross

### “The First Reproach”

Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage; and you have nailed your Savior to the cross. O my people.

### “The First Response”

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

### “Lamb of God, Pure and Holy”

**C**

1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.  
All sins Thou bor - est for us, Else had de-spair reigned o'er us:  
Have mer - cy on us, O Je - sus! O Je - sus!

### “The Second Reproach”

Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink, O My people.

### “The Second Response”

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

### “Lamb of God, Pure and Holy”

**C**

2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
Ev - er pa-tient and low - ly, Thy - self to scorn didst of - fer.  
All sins Thou bor - est for us, Else had de-spair reigned o'er us:  
Have mer - cy on us, O Je - sus! O Je - sus!



### "The Third Reproach"

*Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.*

### "The Third Response"

*Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.*

### "Lamb of God, Pure and Holy"

**C**

3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
Thy peace be with us, O Je - sus! O Je - sus!

*Silence is kept for meditation on the mystery of the crucified Savior, the mystery of redemption.*

*Kneel*

**C** We adore You, O Lord,  
and we praise and glorify Your holy resurrection.  
For behold, by the wood of Your cross  
joy has come into all the world.  
God be merciful to us and bless us,  
and cause His face to shine upon us, and have mercy upon us.  
We adore You, O Lord,  
and we praise and glorify Your holy resurrection.  
For behold, by the wood of Your cross  
joy has come into all the world.

*Sit*

### Preparation of the Lord's Altar



# ✠ THE SERVICE OF THE SACRAMENT ✠

*Stand*

## Preface

**P** *The Lord be with you.*

**C** *And with thy spirit.*

**P** *Lift up your hearts.*

**C** *We lift them up unto the Lord.*

**P** *Let us give thanks unto the Lord our God.*

**C** *It is meet and right so to do.*

## Proper Preface

**P** *It is truly good, right, and salutary . . . Hear us as we pray in His name and as He has taught us:*

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## Words of Our Lord

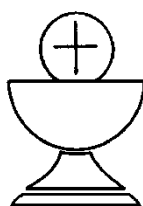
**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."  
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

## Pax Domini

**P** *The peace of the Lord be with you always.*

**C** *Amen.*

*Sit*





## Distribution

*Reception of the Lord's Supper indicates unity in confession and faith.  
If you are a visitor, please refrain from receiving the Blessed Sacrament unless you have first spoken with the pastor.*

## Hymn

### "Stricken, Smitten, and Afflicted" (Stanza 3: Choristers)

1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
2 Tell me, ye who hear Him groan-ing, Was there ev - er grief like  
3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
4 Here we have a firm foun - da - tion, Here the ref - uge of the  
tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
His? Friends through fear His cause dis - own - ing, Foes in -  
great Here may view its na - ture right - ly, Here its  
lost: Christ, the Rock of our sal - va - tion, Is the  
soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
sult - ing His dis - tress; Man - y hands were raised to  
guilt may es - ti - mate. Mark the sac - ri - fice ap -  
name of which we boast; Lamb of God, for sin - ners  
Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
wound Him, None would in - ter - vene to save; But the  
point - ed, See who bears the aw - ful load; 'Tis the  
wound - ed, Sac - ri - fice to can - cel guilt! None shall  
see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
Word, the Lord's a - noint - ed, Son of Man and Son of God.  
ev - er be con - found - ed Who on Him their hope have built.



# Hymn

"When I Survey the Wondrous Cross"



1 When I sur - vey the won - drous cross On which the  
2 For - bid it, Lord, that I should boast Save in the  
3 See, from His head, His hands, His feet Sor - row and  
4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down! Did e'er such love and  
trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all!

Stand

## Dismissal

### Post-Communion Collect

**P** Let us pray ... now and forever.

**C** Amen.

*The minister, assistants and congregation leave the nave in silence.  
Please bow your head in reverence to Christ our King as the processional crucifix passes your pew.*

✠ TO GOD ALONE BE GLORY ✠

*Please place your tithes and offerings to the Lord in the collection plate at the rear of the nave as you exit.*





# GOOD FRIDAY

## OFFICE OF TENEBRAE

THE OFFICE OF TENEBRAE is an ancient order of worship conducted on the final days of Holy Week, in commemoration of the suffering and death of our Lord Jesus Christ for the sin of the world.

The word “Tenebrae” is *Latin* and means “darkness.” Throughout the Rite of Tenebrae, the candles in the church are extinguished and the light in the sanctuary gradually fades until only a single candle, a symbol of our Lord, remains. Toward the end of the Service this candle is removed, typifying the apparent victory of the forces of evil. At the very last, a loud noise is made, the strepitus, symbolizing the earthquake which took place at the time of Christ’s death and at the time of His resurrection. The candle is then returned to its place as a witness to the Savior’s triumph for us. By the light of this candle all depart in silence.

In preparation for Tenebrae, please meditate quietly and prayerfully on the glorious Gospel of our Lord Jesus Christ. “HE WAS WOUNDED FOR OUR TRANSGRESSIONS, HE WAS CRUSHED FOR OUR INIQUITIES; UPON HIM WAS THE PUNISHMENT THAT MADE US WHOLE, AND BY HIS BRUISES WE ARE HEALED.” *Isaiah 53:5*

### ✠ IN THE NAME OF JESUS ✠

#### Bells

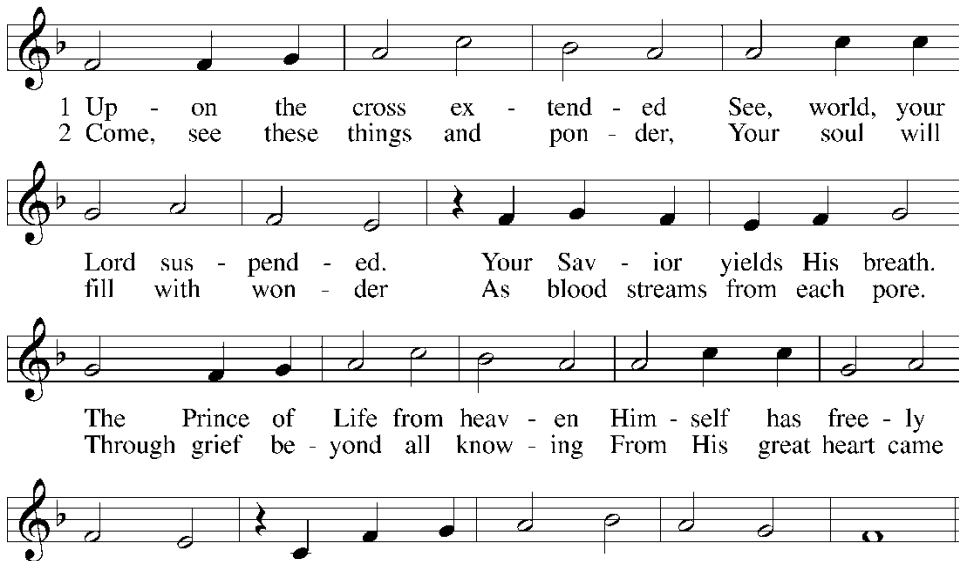
*Please stand as the bells ring at the procession of the Christ candle.  
Please sit for all Readings, Responsories, and Choral Responses. Please stand for Hymns.*

#### First Reading

Lamentations 1:1-5

#### Hymn

“Upon the Cross Extended”



1 Up - on the cross ex - tend - ed See, world, your  
2 Come, see these things and pon - der, Your soul will

Lord sus - pend - ed. Your Sav - ior yields His breath.  
fill with won - der As blood streams from each pore.

The Prince of Life from heav - en Him - self has free - ly  
Through grief be - yond all know - ing From His great heart came

giv - en To shame and blows and bit - ter death.  
flow - ing Sighs well - ing from its deep - est core.

5 Your soul in griefs unbounded, The cross for me enduring,  
Your head with thorns surrounded, The crown for me securing,  
You died to ransom me. You healed my wounds and set me free.



## Responsory One

"Ecce vidimus eum"

**P** Lo, we have seen him without beauty or majesty,  
**C** with no looks to attract our eyes.  
He bore our sins and grieved for us,  
he was wounded for our transgressions,  
and by his scourging we are healed.

**P** Surely he has borne our griefs and carried our sorrows:  
**C** And by his scourging we are healed.

## Second Reading

Lamentations 1:6-9

## Choral Response

"Forgive Our Sins as We Forgive" R. Hobby

## Responsory Two

"Tamquam ad latronem"

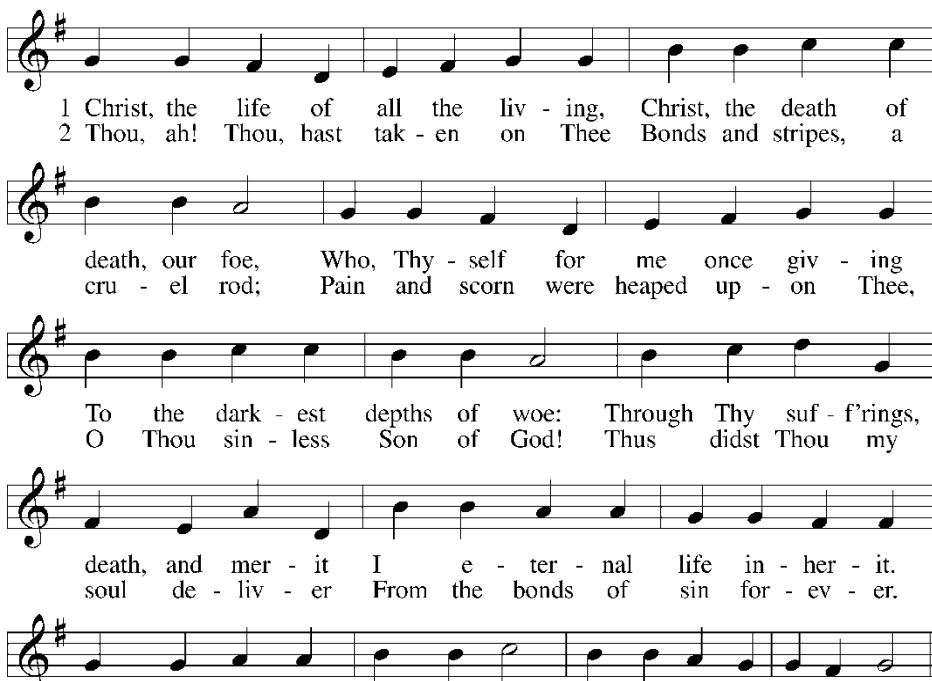
**P** Have you come out as against a robber,  
**C** with swords and clubs to capture me?  
**P** When they had laid hands on Jesus and were holding him, he said:  
**C** Day after day I sat in the temple teaching,  
and you did not seize me,  
but now, behold, you scourge me,  
and lead me away to be crucified.

## Third Reading

Lamentations 1:10-14

## Hymn

"Christ, the Life of All the Living" (Stanzas 1, 2, 6, 7)



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
death, our foe; Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

6 Thou hast suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.



## Responsory Three

“Eram quasi agnus”

- P** *I was like a trusting lamb led to the slaughter.*  
**C** **I did not know it was against me, that they devised schemes, saying,  
Let us destroy the tree with its fruits; let us cut him off from the land of the living.**  
**P** *All my enemies whispered together against me,  
and devised evil against me, saying:*  
**C** **Let us destroy the tree with its fruits;  
let us cut him off from the land of the living.**

## Fourth Reading

Hebrews 4:15–5:10

## Choral Response

“O Sacred Head” F. Christiansen

## Responsory Four

“Velum templi”

- P** *The veil of the temple was torn in two,  
and the earth shook, and the thief from the cross cried out,  
Lord, remember me when you come into your kingdom.*  
**P** *The rocks were split, the tombs were opened,  
and many bodies of the saints who slept were raised:*  
**C** **And the earth shook, and the thief from the cross cried out,  
Lord, remember me when you come into your kingdom.  
And Jesus said, Today you will be with me in Paradise.**

## Fifth Reading

Hebrews 9:11-15a

## Hymn

“Stricken, Smitten, and Afflicted”



1 Strick-en, smit-ten, and af-flict-ed, See Him dy-ing on the  
2 Tell me, ye who hear Him groan-ing, Was there ev-er grief like  
3 Ye who think of sin but light-ly Nor sup-pose the e-vil  
4 Here we have a firm foun-da-tion, Here the ref-uge of the  
tree! 'Tis the Christ, by man re-ject-ed; Yes, my  
His? Friends through fear His cause dis-own-ing, Foes in-  
great Here may view its na-ture right-ly, Here its  
lost: Christ, the Rock of our sal-va-tion, Is the  
soul, 'tis He, 'tis He! 'Tis the long-ex-pect-ed  
sult-ing His dis-tress; Man-y hands were raised to  
guilt may es-ti-mate. Mark the sac-ri-fice ap-  
name of which we boast; Lamb of God, for sin-ners  
Proph-et, Da-vid's Son, yet Da-vid's Lord; Proofs I  
wound Him, None would in-ter-vene to save; But the  
point-ed, See who bears the aw-ful load; 'Tis the  
wound-ed, Sac-ri-fice to can-cel guilt! None shall  
see suf-fi-cient of it: 'Tis the true and faith-ful Word.  
deep-est stroke that pierced Him Was the stroke that jus-tice gave.  
Word, the Lord's a-noint-ed, Son of Man and Son of God.  
ev-er be con-found-ed Who on Him their hope have built.



## Responsory Five (Sung by Cantate)

“Tenebrae factae sunt” W. Buszin

*Darkness, gross darkness did cover the earth when wicked foes crucified Jesus Christ, our Lord.  
And, lo, about the ninth hour Jesus cried out, Jesus cried with a loud voice:*

*“God, My God, why hast Thou forsaken Me?”*

*Then Jesus bowed His head and yielded up His Spirit.*

## Sixth Reading

II Corinthians 5:16-19

## Choral Response

“Wondrous Love” E. Thiman

## Responsory Six

“Ecc quomodo moritur”

**P** See how the righteous one perishes,

**C** and no one takes it to heart. The righteous are taken away, and no one understands.  
From the face of evil the righteous one is taken away, and his memory shall be in peace.

**P** Like a sheep before its shearers is mute,  
so he opened not his mouth.

*By oppression and judgment he was taken away:*

**C** And his memory shall be in peace.

## Seventh Reading

II Corinthians 5:20–6:2

## Hymn

“O Darkest Woe”

1 O dark - est woe! Ye tears, forth flow! Has  
2 O sor - row dread! Our God is dead, Up -  
earth so sad a won - der? God the Fa - ther's  
on the cross ex - tend - ed. There His love en -  
on - ly Son Now is bur - ied yon - der.  
liv - ened us As His life was end - ed.

7 O Jesus Christ, Who sacrificed  
Thy life for lifeless mortals:  
Be my life in death and bring  
Me to heaven's portals.

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## Responsory Seven

“Sepulto Domino”

**P** When the Lord was buried, they sealed the tomb,  
**C** rolling a great stone to the door of the tomb;  
and they stationed soldiers to guard him.

**P** The chief priest gathered before Pilate and petitioned him.

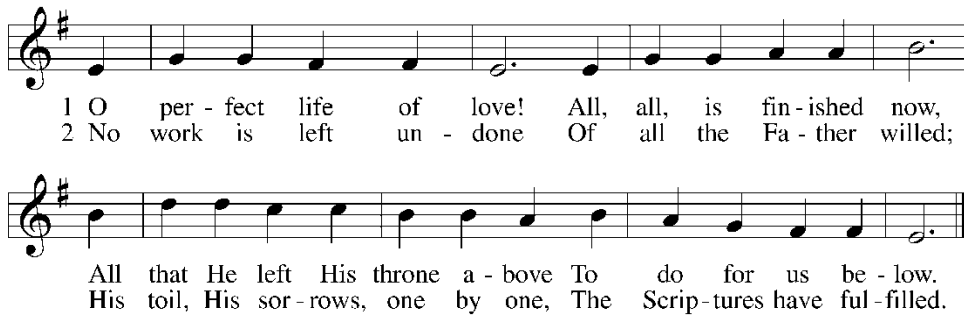
**C** And they stationed soldiers to guard him.



## Sermon

## Hymn

"O Perfect Life of Love"



1 O per - fect life of love! All, all, is fin - ished now,  
2 No work is left un - done Of all the Fa - ther willed;  
All that He left His throne a - bove To do for us be - low.  
His toil, His sor - rows, one by one, The Scrip - tures have ful - filled.

- 6 In ev'ry time of need,  
Before the judgment throne,  
Thy work, O Lamb of God, I'll plead,  
Thy merits, not mine own.

*Following the hymn, all shall kneel. The remaining lighted candle, symbolic of Christ, is taken from the stand and removed from the church. A brief silence is observed.*

*The following prayer and the Lord's Prayer are then prayed quietly.*

- P** Almighty God, graciously behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given into the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen. Our Father, who art in heaven, hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*Nothing further is said. A loud noise, the strepitus, is made, symbolizing the earthquake which occurred at our Lord's death. The remaining lighted candle, symbolic of Christ, is brought forth and placed again on the stand. By the light of this candle the minister, assistants, and congregation depart in silence.*

✠ TO GOD ALONE BE GLORY ✠

*Please place your tithes and offerings to the Lord in the collection plate at the rear of the nave as you exit.*





# THE GREAT VIGIL OF EASTER

THIS IS THE NIGHT OF NIGHTS. We are ushered into the holy season of the Great Fifty Days of Easter wherein we celebrate our new life in the victorious Savior! Tonight, indeed, is the night of nights.

The Vigil Service consists of four parts. ***The Service of Light*** symbolizes the Light of Him who overcame the darkness of evil and enlightens our hearts with God's grace. ***The Service of the Word*** proclaims the Lord's Word for our faith. ***The Service of Holy Baptism*** celebrates the Sacrament and reaffirms our Baptism into Christ's death and resurrection. ***The Service of the Holy Eucharist*** celebrates the Sacrament of Christ's Body and Blood, given and shed for the forgiveness of sins.

BLESS US, LORD JESUS CHRIST,  
BY THE POWER OF YOUR HOLY SPIRIT, WORKING  
THROUGH YOUR WORD AND SACRAMENTS,  
TO THE GLORY OF OUR HEAVENLY FATHER.

✠ IN THE NAME OF JESUS ✠

*The minister, assistants, and congregation shall gather in the narthex.*

**Bells**

✠ THE SERVICE OF LIGHT ✠

**Kindling of a New Fire**

**Invocation and The Call to Gather in Vigil and Prayer**

**Lighting of the Paschal Candle**

**Lighting of the Worshipers' Candles**

**Procession of the Paschal Candle**

*As the procession advances into the nave, the following versicle and response is sung three times.*



*The light of Christ.*


**Thanks be to God.**





## Easter Proclamation

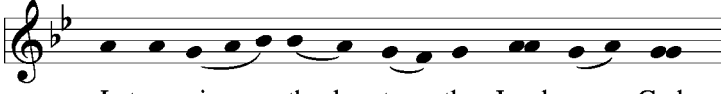
*Rejoice now, all you heav'nly choirs of angels; rejoice now, all creation; sound forth, trumpet of salvation, and proclaim the triumph of our King. Rejoice too, all the earth, in the radiance of the light now poured upon you and made brilliant by the brightness of the everlasting King; know that the ancient darkness has been forever banished. Rejoice, O Church of Christ, clothed in the brightness of this light; let all this house of God ring out with rejoicing, with the praises of all God's faithful people.*


**L**   
The Lord be with you.

**C**   
And al-so with you.

**L**   
Lift up your hearts.

**C**   
We lift them to the Lord.

**L**   
Let us give thanks to the Lord our God.

**C**   
It is right to give Him thanks and praise.

*It is truly good, right, and salutary that we should at all times and in all places, with all our heart and mind and voice, praise You, O Lord, Holy Father, almighty everlasting God, and Your only-begotten Son, Jesus Christ. For He is the very Paschal Lamb who offered Himself for the sin of the world, who has cleansed us by the shedding of His precious blood. This is the night when You brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry ground. This is the night when all who believe in Christ are delivered from bondage to sin and are restored to life and immortality. This is the night when Christ, the Life, arose from the dead. The seal of the grave is broken and the morning of the new creation breaks forth out of night. Oh, how wonderful and beyond all telling is Your mercy toward us, O God, that to redeem a slave You gave Your Son. How holy is this night when all wickedness is put to flight and sin is washed away. How holy is this night when innocence is restored to the fallen and joy is given to those downcast. How blessed is the night when man is reconciled to God in Christ. Holy Father, accept now the evening sacrifices of our thanksgiving and praise. Let Christ, the true light and morning star, shine in our hearts, He who gives light to all creation, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.*

*Sit*



✠ THE SERVICE OF THE WORD ✠

**P** *In this most holy night our Savior, Christ the Lord, broke the power of death and by His resurrection brought life and salvation to all creation. Let us praise the Lord, for He truly keeps His word. The sun of righteousness has dawned upon us who have sat in darkness and in the shadow of death.*

## Reading

## “The Creation” Genesis 1:1–2:2

*After the Reading:*

**P** *This is the Word of the Lord.*

**C** Thanks be to God

## Congregational Response

Psalm 36:5-10



**C** Your steadfast love, O LORD, extends to the | heavens,  
Your faithfulness | to the clouds.  
Your righteousness is like the moun- | tains of God;  
Your judgments are like the great deep; man and beast you save, | O LORD.  
How precious is your steadfast love, | O God!  
The children of mankind take refuge in the shadow | of your wings.  
They feast on the abundance | of your house.  
and you give them drink from the river of | your delights.  
For with you is the foun- | tain of life;  
In your light do | we see light.  
Oh, continue your steadfast love to those who | know you,  
and your righteousness to the up- | right of heart!

Glory be to the Father and | to the Son,  
And to the Holy | Spirit  
as it was in the be- | ginning,  
is now and will be forever. | Amen.

*Stand*

## Collect

**P** *Let us pray.*  
*Almighty God, through Your Word and Spirit You most wonderfully created all things, and through the Word made flesh You brought new life to fallen humanity. Grant that in Your mercy we may be conformed to the image of Him who shares fully in our humanity, even Jesus Christ, our Lord.*

**C Amen.**

*Sit*

## Reading

## “Israel’s Deliverance at the Red Sea” Exodus 14:10–15:1

*After the Reading:*

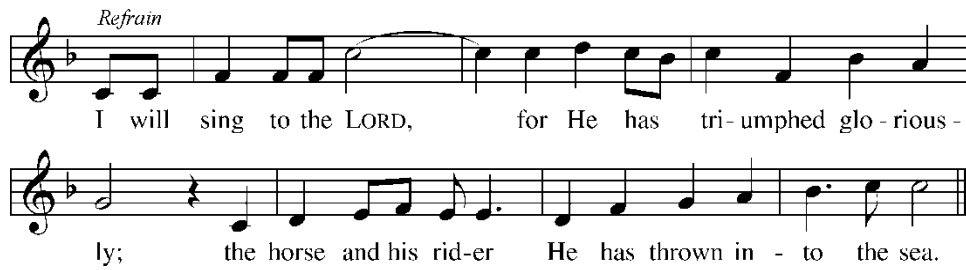
**P** *This is the Word of the Lord.*

**C** Thanks be to God.



## Congregational Response

“Song of Moses and Israel”



**L** *Refrain*

**C** *Refrain*



**L** *The Lord is my strength | and my song  
and He has become my sal- | vation;*

**C** *This is my God, and I will | praise Him,  
my father's God, and I will ex- | alt Him. (REFRAIN)*

**L** *The Lord is a | man of war  
the LORD | is His name.*

**C** *Pharaoh's chariots and his host He cast in- | to the sea,  
and his chosen officers were sunk in the | Red Sea.*

**L** *The floods | covered them  
they went down into the depths | like a stone.*

**C** *Your right hand, O LORD, glorious | in power,  
Your right hand, O LORD, shatters the | enemy. (REFRAIN)*

**L** *Who is like You, O LORD, a- | mong the gods?  
Who is like You, majestic in holiness, awesome in glorious deeds, doing | wonders?*

**C** *You stretched out Your | right hand;  
the earth | swallowed them.*

**L** *You have led in Your steadfast love the people whom You | have redeemed;  
You have guided them by Your strength to Your ho- | ly abode.*

**C** *You bring them in and plant them on Your own | mountain,  
the place, O LORD, which You have made for | Your abode,*

**L** *The sanctuary, O LORD, which Your hands have es- | tablished  
The LORD will reign forever and | ever.*

**C** *Glory be to the Father and | to the Son  
and to the Holy | Spirit;  
as it was in the be- | ginning,  
is now, and will be forever. | Amen. (REFRAIN)*



Stand

## Collect

**P** Let us pray.

O God, You once delivered Your people Israel from bondage under Pharaoh and led them by a pillar of cloud and fire through the sea to safety. Grant that we may so follow Christ that through the waters of Baptism we may daily die and rise with Him and walk in safety through the wilderness of this life until we see Your salvation; through Jesus Christ, our Lord.

**C** Amen.

Sit

## Reading

“Divine Rescue in a Test of Faith” Daniel 3:1-29

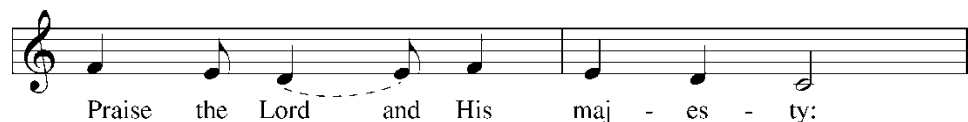
After the Reading:

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Congregational Response

“All You Works of God, Bless the Lord” (Stanza 5: Cantate)



5 Come, humanity, sing along,  
Sing, you people of God, a song;  
Priests and servants, your Lord now bless,  
Join, you spirits and souls at rest: **Refrain**

6 Bless the Lord, all you pure of heart;  
All you humble, His praise impart;  
God the Father and Son adore,  
Bless the Spirit forevermore! **Refrain**



*Stand*

## Collect

**P** *Let us pray.*

*O God, Your Son protected faithful Shadrach, Meshach, and Abednego in the fiery furnace of the king. Grant us protection in our time of testing that we would boldly confess Your name, reject all false worship, and live and die in confidence, knowing that we are safe in Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** *Amen.*

# ✠ THE SERVICE OF HOLY BAPTISM ✠

*Sit*

## Apostolic Testimony Concerning Holy Baptism

*Following the Apostolic Testimony the congregation stands and then gathers around the baptismal font.*


### Thanksgiving for Water

**P**   
The Lord be with you.

**C**   
And al-so with you.

**P**   
Lift up your hearts.

**C**   
We lift them to the Lord.

**P**   
Let us give thanks to the Lord our God.

**C**   
It is right to give Him thanks and praise.

**P** *Holy God, mighty Lord, gracious Father...To you be given praise and honor and worship through your Son, Jesus Christ, our Lord, in the unity of the Spirit, now and forever.*

**C** *Amen.*



## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

## Renunciation and Profession of Faith as a Remembrance of Baptism

- P** *In Holy Baptism ... I ask you: Do you renounce the forces of evil, the devil, and all his empty promises and works and ways?*

- C** I do renounce them.

*During the creed, water from the font is sprinkled upon the congregation by means of an evergreen bough as a reminder and sign of our Baptism into Christ Jesus and into his death and resurrection.*

- P** *Do you believe in God, the Father Almighty?*

- C** Yes, I believe in God, the Father Almighty, maker of heaven and earth.

- P** *Do you believe in Jesus Christ, his only Son?*

- C** Yes, I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.

- P** *Do you believe in the Holy Spirit?*

- C** Yes, I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

- P** *Is it your earnest purpose to continue steadfast in this faith and in the promise of your Baptism and, as a member of the Church, to be diligent in the use of the means of grace and prayer?*

- C** Yes, with the help of God.

- P** *Almighty God, the Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with his grace to life everlasting.*

- C** Amen.

## The Rite of Holy Baptism

*If there are candidates for Holy Baptism, the congregation will remain gathered around the baptismal font until the conclusion of the rite.*

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

- P** Receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

*The pastor addresses each candidate:*

- P** How are you named?

- R** Name

- P** Do you believe in God, the Father Almighty, maker of heaven and earth?

- R** Yes, I believe.



**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** Yes, I believe.

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** Yes, I believe.

**P**       Name      , do you desire to be baptized?

**R** Yes, I do.

*The pastor pours water three times on the head of each candidate while saying:*

**P**       Name      , I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

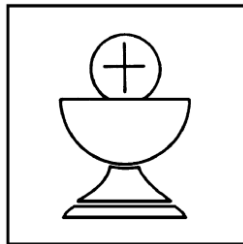
**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life  $\text{✙}$  everlasting.

**C** Amen.

*The pastor lights a baptismal candle from the paschal candle and gives it to the newly baptized while saying:*

**P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with him into the marriage feast of the Lamb in His kingdom, which shall have no end.

**P** Peace  $\text{✙}$  be with you.



## $\text{✙}$ THE SERVICE OF THE HOLY EUCHARIST $\text{✙}$

### Bells

### Easter Proclamation

Choir: ALLELUIA. CHRIST IS RISEN!

**C** THE LORD IS RISEN INDEED. ALLELUIA!

*Following the Paschal Candle and the cross, the congregation shall return to their pews.*

### Anthem

“Hail the Day That Sees Him Rise” R. Powell

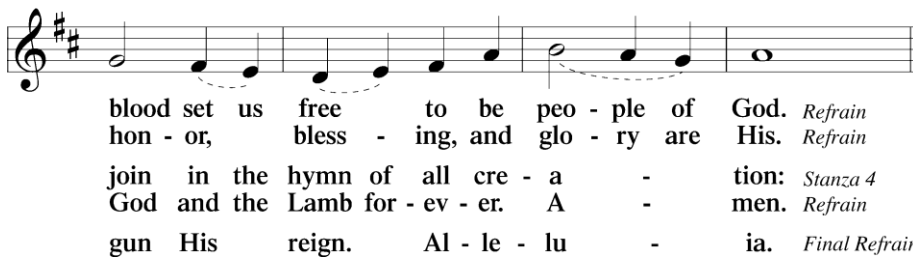
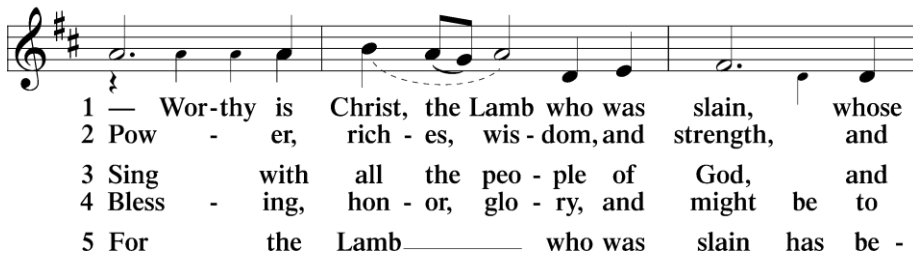
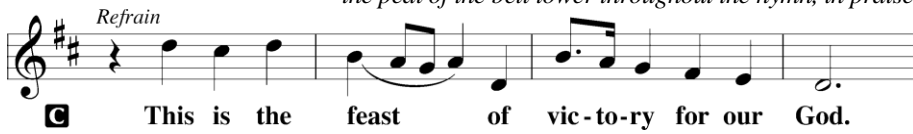
*Stand*



## Hymn of Praise

"This Is the Feast"

*As the body of Christ joyfully sings, worshipers with finger bells are invited to ring them along with the peal of the bell tower throughout the hymn, in praise of our Triune God.*



## Collect

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

*O God, You made this most holy night to shine with the glory of the Lord's resurrection. Preserve in us the spirit of adoption which You have given so that, made alive in body and soul, we may serve You purely; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** Amen.



## Alleluia and Verse

"Festival Alleluia" J. Chepponis

*Cantate: Alleluia Refrain; Congregation: Refrain*



*Kantor: Christ, our Passover lamb, has been sacrificed. Let us therefore celebrate the festival with the unleavened bread of sincerity and truth.*

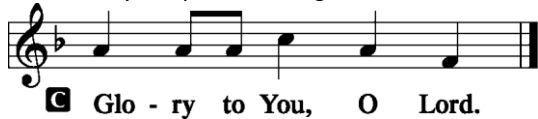
**Congregation: Refrain**

## Holy Gospel

Saint Mark 16:1-8

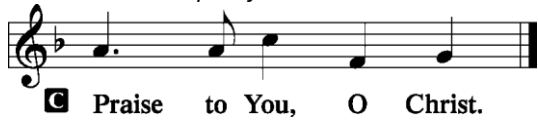
*The Word of the Gospel is read from the center of the nave, symbolic of our commission to carry the Good News of Jesus Christ into the world, to the ends of the earth.*

**P** The Holy Gospel according to Saint Mark, the 16<sup>th</sup> chapter.



*After the Reading:*

**P** This is the Gospel of the Lord.



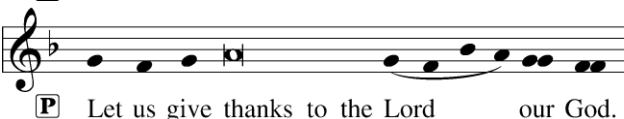
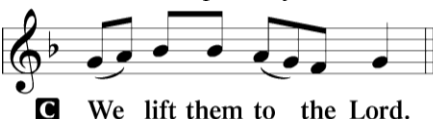
*Sit*

## Offering

"This Joyful Eastertide" M. Burkhardt

*Stand*

## Preface





## Proper Preface

**P** *It is truly meet, right, and salutary . . . evermore praising You and saying:*

## Sanctus

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

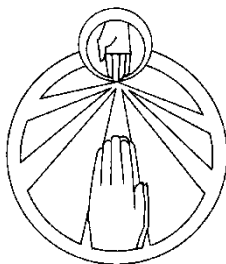
**P** *"Blessed are You, Lord of heaven and earth. . . one God, now and forever,"*

**C** Amen.

## Lord's Prayer

**P** *Lord remember us in Your kingdom and teach us to pray:*

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
Forever and ever. Amen.





## Words of Our Lord

**P** *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\nabla$ -body, which is given for you. This do in remembrance of Me."*  
*In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\nabla$ -blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."*

## Pax Domini



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

*Reception of the Lord's Supper indicates unity in confession and faith. If you are a visitor, please refrain from receiving the Blessed Sacrament unless you have first spoken with the Pastor.*

## Distribution



## Hymn

## "This Joyful Eastertide"



1 This joy - ful Eas - ter - tide A - way with sin and  
 2 Death's flood has lost its chill Since Je - sus crossed the  
 3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,  
 riv - er; Lov - er of souls, from ill  
 slum - ber Till trump from east to west

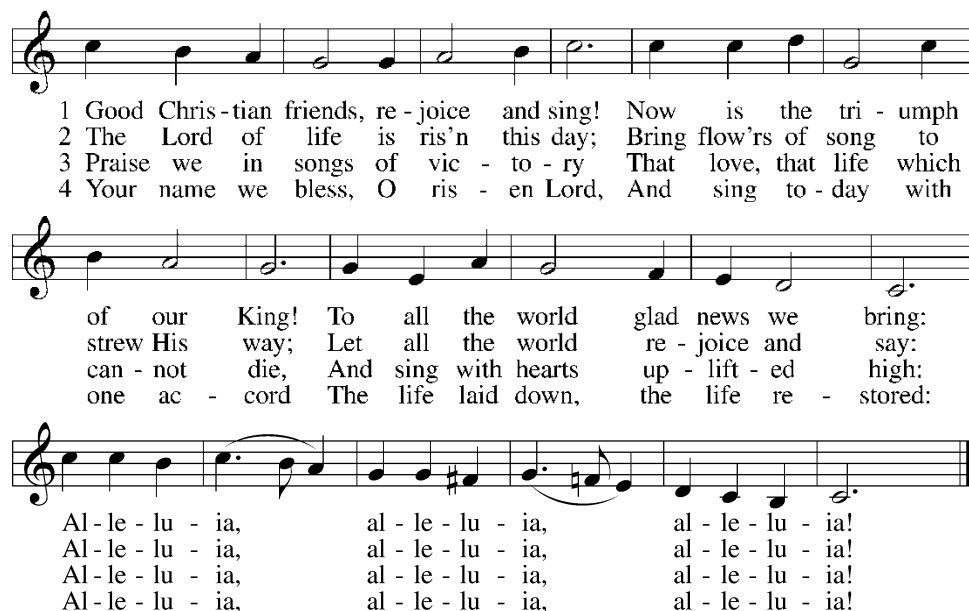
Has sprung to life this mor - row:  
 My pass - ing soul de - liv - er:  
 Shall wake the dead in num - ber:

*Refrain*

Had Christ, who once was slain, Not burst His three-day pris - on,  
 Our faith had been in vain: But now has Christ a - ris - en, a -  
 ris - en, a - ris - en; But now has Christ a - ris - en!

## Hymn

## "Good Christian Friends, Rejoice and Sing"



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
 2 The Lord of life is ris'n this day; Bring flow'rs of song to  
 3 Praise we in songs of vic - to - ry That love, that life which  
 4 Your name we bless, O ris - en Lord, And sing to - day with

of our King! To all the world glad news we bring:  
 strew His way; Let all the world re - joice and say:  
 can - not die, And sing with hearts up - lift - ed high:  
 one ac - cord The life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



# Hymn

## "Now All the Vault of Heaven Resounds"



1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
 life! And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!" Al - le -  
 strife. Christ has tri - umphed! He is liv - ing! Al - le -  
 say: "Christ has tri - umphed! He is liv - ing!" Al - le -  
 God, All the glo - ry, nev - er end - ing! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

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Stand

Dismissal



## Post-Communion Canticle

"Thank the Lord"



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

### Benediction

### Hymn at the Retiring Procession

"I Know That My Redeemer Lives"

*Please bow your head in reverence to Christ our King as the processional crucifix passes your pew.*



1 I know that my Re - deem - er lives; What com-fort  
2 He lives tri - um - phant from the grave; He lives e -  
3 He lives to bless me with His love; He lives to



this sweet sen - tence gives! He lives, He lives, who  
ter - nal - ly to save; He lives all - glo - rious  
plead for me a - bove; He lives my hun - gry



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
soul to feed; He lives to help in time of need.

7 He lives and grants me daily breath;  
He lives, and I shall conquer death;  
He lives my mansion to prepare;  
He lives to bring me safely there.

8 He lives, all glory to His name!  
He lives, my Jesus, still the same;  
Oh, the sweet joy this sentence gives:  
I know that my Redeemer lives!

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## Postlude

"I Know That My Redeemer Lives" R. Hobby

✠ TO GOD ALONE BE GLORY ✠





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Reverend Dr. Frank J. Pies, Pastor Emeritus

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